

and where Gomar had been, and John Robinson took an active part in the debate on the side against the followers of Arminius, and was given special honor by the Univ<sup>o</sup> of Leyden for the part he took in these debates. But the debates stirred the country of Holland to the extent that people began to fear that it would weaken the country greatly, and Spain had tried for 50 years to conquer Holland; thousands of people had been massacred. Now there had been a truce for a number of years; this truce was due to end in just a few years. And the leaders of Holland were very anxious that the country be united, and not divided this way; and so they tried to get the two factors together, and they called for a synod of all the Reformed churches to investigate the problem. And so - before we go on to the synod though we'll mention

e. The ~~Remonstrances~~ Remonstrants. Now the name which the people who followed Arminius gave themselves was not Arminians but Remonstrants. They were remonstrating against the views of Gomar, and those who stood with him, and in their opposition to Gomar and those who stood with him they advanced five articles. It's interesting, if you look in the index of Hodge's Theology, and look up the five points of Calvinism in the index, you will not find them. But you will find there five points of Arminianism. And that is what the Remonstrants advanced. They advanced ~~the~~ five articles. Five Articles.

I am going now to read you the five articles. Now each of them is a full paragraph in length. ~~Now~~ I am not asking you to write them down. If you want to get the exact wording of them, which I am not asking you to do, you can look in Schaff's Creeeds of Christendom which gives them in full, in the Dutch, in<sup>the</sup> Latin, and in an English translation, or you can look in The New Schaff-Herzog ~~Herzog~~ Encyclopedia of Religious Knowledge, which in Volume IX, page 482, gives these five articles of the Remonstrants, which are also called the Five Articles of Arminianism. Now I will read them to you. Just please make a brief note on each of them as to what its main point is, and what viewpoint it takes.

Article I.--That God, by an eternal, unchangeable purpose in Jesus Christ, his Son, before the foundation of the world; hath determined, out of the fallen, sinful race of men, to save in Christ, for Christ's sake, and through Christ, those who, through the