

idea that you believe that God has in some way limited, and that's not what the Scriptural teaching is ~~at~~ at all. The teaching is that God has selected certain individuals in accordance with His own wisdom, and that the death of Christ definitely saves those whose sins He bore on the Cross. Now, in other words, we believe in the ~~substitutionary~~ substitutionary atonement, that the substituted for those who would be saved through Him. We believe it was a real ~~payment~~ payment for the sin of those who were to be saved through Him. So that "Particular Atonement" certainly gives a much better impression to the outsider of what is meant than this term "Unlimited" which raises ideas which it doesn't properly hold, it doesn't properly mean.

And then the next term, in getting the acrostic TULIP, they call it "Irresistible Grace." And as James Orr says in his book on the progress of dogma, "That is a very unfortunate term, because to say that grace cannot be resisted is just nonsense. Everybody, saved or lost, has resisted grace. ~~W~~ Everyone does resist grace. We, after we're saved, ~~can't~~ resist grace. To say that grace cannot be resisted is not -- not finish (sentence But to say that God's grace accomplishes the ed) purposes for which He sends it, and that it is because of His goodness, not because of any goodness in us, that we are saved, is simply what the Scripture teaches. And so if you understand the term correctly, what it stand for is certainly true, but it can easily be misunderstood.

And then the last term, "Perseverance of the Saints," in the Canon of the Synod of Dort, it says that the preservation of the saints is guaranteed in the Scripture, that God causes that those who are truly saved will persevere, and so the perseverance of the saints is perfectly true, rightly understood, but unfortunately (sounds like "diseaten") (?) to use (?) the term alone, without the cognate term that is in the Canon of Dort, "Preservation of the Saints" gives the /impression almost that it's something we do, when actually it is what God does, that He preserves us if we have truly believed in Christ ~~and~~ and have been saved together (?). So I think that this is a case where the making of