

crying for His milk, He was at the same time God, the Creator of the universe, ~~and~~ who was holding the stars in their orbits. He is fully God. He is fully man. You get balance stressing both aspects, not by trying to get a mid point between them.

I have heard some people very strongly criticized because they preach constantly on prophecy. They say they are always taking about prophecy. They are always discussing prophetic things. They are always talking ~~about~~ about the return of Christ. They just overdo it. I'm sorry to see a person overdo it. I think after all the truths of the Scripture that relate to our present lives are so very important. And need so much stress, that it is an awful shame if we neglect them. But for every minister who overstresses eschatology there are probably -- at least there were a few years ago -- who neglected it all together. And so perhaps we get a balance with the few giving it tremendous over stress on it, and many neglecting it altogether. But far better if each of us give eschatology its proper place in life, its proper place in preaching, its proper place in ~~life~~ thought and also give the proper place and proper emphasis to the very important ~~important~~ ~~aspects~~ aspects that deal with the present life. The

The Scripture commands us to hate sin. Hating even the garments spotted by the flesh. To be completely removed from sin ~~and~~ as we possibly can, and yet we are commanded to love every human being and try to bring him to the knowledge of the truth. We are to hate sin, but we are to love the sinner. How can you get this? Can you find a ~~band~~ balance somewhere between them by getting a mid point? No. You can't. But you stress both aspects. You give them each their proper stress. I think that book of Francis Schaeffer, The Church Before A Watching World, is one of the finest presentations of a great many aspects of truth that I've ever seen. And in that book he lays a tremendous stress ~~on~~ on the ~~purity~~ purity of the visible church. And I've known of hardly any book that has been widely distributed among many circles which his book will reach that lays anything like the stress on this great truth like he does in that book. He brings it out ~~but~~ very very clearly and very very strongly. But then he also stresses very very strongly the duty of the Christian to have true love toward all other Christians. And to try to help other Christians in every way that he can. And Dr. Schaeffer said, How can a person have this absolutely strong