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discoveries which I've mentioned do fit, remarkably, with the Bible."

The fact of the matter is, there is much of the Bible we can't prove one way or the other. It's from the infinite God who knows so much that we don't know, we can't tell; and there are many things that / WKXXX happened in ancient times we have no way of getting access to. which But where we have historical statements/XKXX can be tested, where we KXXMMM have definite information that has come to us, when we can test it, it stands the test. God's Word is true; it is free from error. by saying that That's what I mean/WHEREXISSARY the Bible is the Word of God.

I don't mean that I understand it all; there is **ENEXX** much that I don't understand but I believe the Spirit will lead me on to understand ' XXXXX more and more. I think there are depths to it that can be studied for a thousand years, if our Lord should tarry, and we get more truth from studying it but I think the truth is there in the words. I think the words are free from error but we must be careful not to read into them that which is not there. Q I think that God worked a miracle in writing the Bible, but I think that there is a "miracle" worked whenever you or I speak: I have a thought up here, and some words come out, of my lips - how does it happen? Nobody understands it. It's a marvelous thing. ¶ I can look at you from over here and I see you; how do I see you? They tell me that in back of one eye MM there are a million rods and cones - a million behind each eye. It was a great Ge man, a good student of optics, who said, "The human eye is such a poor optical instrument that you could go to any store and you could get a better one for fifty cents." And that's been quoted to show how poor a job our Creator the Creator did a poor job in making our eye. But you take this great German student and you read the rest of the statement, and not just a little taken out of context, you find that he went on and said, "It is such a poor optical instrument XXXX because the eye doesn't need anything better, that is, then lens." He said, "The marvel is that, with a poor lens, you could easily make a better lens; that with