

question Number One: Do you think it makes any difference how a Christian acts, whether he believes in the verbal inspiration of the Bible or whether he holds a more liberal viewpoint of the Bible?

I would like to say that what Dr. MacLean said in closing, that we must be very careful not to get caught in a lot of little details, I agree with very thoroughly. I think the vital thing is our relation to God -- I think that that is the vital thing. But to me it makes a difference whether we believe in verbal inspiration, by which I mean that this Book is free from error or not, because I feel that we won't get very far in our relation ~~MMMM~~ with God before we find questions coming up which may be very vital. And on these questions, if we find the Bible clearly speaking one way and we then go the other way, I think it can be very, very, serious.

I think that we can think we have had an encounter with God and have an encounter with an evil spirit. I think we can think we have had an encounter with God and ~~MMN~~ have had an encounter with something in our imaginations that isn't true at all. I think that there's nothing more important ~~MMMM~~ than this encounter with God, that we see our sin and God as our Saviour, and find salvat on through Christ, but I think that along the way we have to check what our guide is; I think it's like a man who has a chart, he has a map, and ~~MMMM~~ he's the pilot of a ship, and for him to get to be a map-worshipper would be foolish -- to pay attention to the map and not pay attention to his course. His purpose is to get that ship through there safely and here;s his course mapped out and the main thing is what matters and what's to the right or to the left isn't near as important. But the wind blows him over this way, and over this way a little, and when he wants to look at that chart he says, "Well, now them, here's my chart; but I won't pay any attention to that chart, you can take these main lines of it, but when you get into the details, ~~MM~~ it may be wrong. But the next thing you know, he finds himself over here on the

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