Sermon   May 2, 1948   P. M.

life and then they end their lives there and pass on. There is no disease,
there is no thievery, there is no murder; such things are absolutely unknown
to them. Now in that situation there, the two from this world who have kid-
napped the other and taken him up there have been seized and brought before
the prince of that planet and they have to try to plead their cause   and
the one who has learned the language of the land there interprets for them and
in this particular reads the statement of one of them who feels that he has a
right as a representative of a higher civilization to come in here and claim
this land for the civilization of earth, just as our ancestors took the land
                                          Indians
we are upon now away from the more primitive /   , and so here is the statement
which he makes.   Listen rather closely."   .   , but
I bear on my shoulders the destiny of the human race. Your type of life with its
stone age weapons/, its primitive   , has nothing to
compare with our civilization, with our   ,
our architecture, our   , our transport system which is rapidly
annihilating space and time. Our right to supersede you is the right of the
higher over the lower." Just at that point the interpretor interrupted and said,
" That's far enough. Let me try to translate that   ."   Well now as we
hear it in our ordinary terminology we are so accustomed to it that we don't see
anything wrong with it, but then imagine trying to translate that
to a people that have not known rebellion against God. Here is the attempt
which he makes to translate it. He says, " Among us, O   , there is a
kind of person who will take other people's   when they are not
looking. He says   . He says that what he does now
will make very different   who are not yet born. He
says that among you people of one kindred all live together, and   have
spears like those which we used a very long time ago and

                    like our own   and you have only one ruler.
He says it's different with us. He says we know what   when things
happen in our world,   when the body of a living creature feels