He should keep them many days in prison before He punishes them. Why doesn't the Scripture and on which people can ergue and fight and they are not in any He punish them immediately? Of course, you can understand how the United States way advancing the cause of Carlet by so doing. We are serving the form as care should seize men in Germany in 1945, or 44 I guess--no, 45, in the spring of '45. ng out the work He lives us to do and part of that work is to come to an activity and should get around to trying the last of the high Nazis this last month. You the trath which He reveals to us in His Word, but the truth which He reveals can readily understand why they would be kept in prison for three years, for with riven in order that we may know all truth. It is given in order that we four years before they were tried and executed because there were so many others lirect our lives. Thus when the Thessalonian Christians began to be allto deal with and the power and time of any human group in naturally limited, but about the people who died, they said. "they're dead and gone. They when the Almighty performs these acts, you certainly would think that He would wor't have the joy of greating the Lord. They will not take part in the blokes begin to reign immediately. For that matter, the United States began to rule occasion of greeting the ford when He sets up his kingdom and the epostic Paul in those sections of Germany that it didn't give to Russia immediately after wrote and he seld, "Do not sorrow over the who have died. The Lord is galag the time. It didn't wait until after the execution of these men, and so it would to, not out them out of the same privileges that we who live will have, but," seem more reasonable to think that the Lord would begin to reign immediately the datelle of it. He in he weid. "I am going to explain to you women. after they were shut up in the prison but as between the two you cannot decide. explaining it in order to satisfy their curiosity, and to understand some-It it simply on a basis of reasoning. You have to take your, you have to say, Here are two possibilities. Which is true?" And there is no sense in arguing their practical life have a very important their attitude, that when vehemently about it until you get evidence, and then you get evidence in the New Testament which seems to fit together very definitely with the statement here that they are shut up in the pit and the Lord reigns in Mount Zion, gloriously before His elders during that period of many, many days in which they are there, before they are released for a little season, and then given one more chance thus to prove the infirmity and weakness of the natural human heart even under conditions where everything external is such as makes for goodness rather than for badness, but even as to those circumstances there are those who do not turn to Christ and do not receive salvation from Him, and consequently there is a purpose in God's release of Satan for a little season, as we are taught in the New Testament. That, of course, brings up a point that we have stressed a little bit, which I think is very vital, that the Scripture is a practical book which is given to us for practical purposes, not as simply to satisfy curiosity. There are many details of future history as there are many details of human psychology or details of aspects of great doctrines, which are not revealed