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then, of course, as we look through the New Testament we find various statements about things that the Lord is going to do at His coming and things in connection with it and we have the question in each case where we have a good many of these. Is it chronologically arranged? Is there a definite constant chronological process or is there something of a jumping around looking logically at different instances which seem to be somewhat different with only certain elements chronological in it, and it is important we don't say it must be this way or it must be that way but that we say it looks clearly up to this point and beyond that we have the grounds for different possible interpretations, but when you come to practical aspects of the return of Christ, there is, of course, one great practical aspect of His return which is the comfort for the Christian. We know that He will be . . . That is one great aspect of it. Another great aspect of it is that we know that the wicked are doomed, that He will put an end to all the power of wickedness in the earth and that is a wonderful talking point in evangelism. Now you'd think if you have eternal punishment, what more do you need, but the Scripture does make much of the fact that the wicked's time on this earth is limited, that Christ is going to return and to put out of His kingdom all that is wicked and that is an additional evidence which often means more to the wicked person than the thing that is way off. You say to somebody, you say to a little child, "If you keep on doing that, you will not get to be president of the United States. If you don't study harder, work harder, you won't be president of the United States." Well, the child thinks of that great day fifty years hence when he will be elected president of the United States and so he starts right in to work hard and to study and to do everything but the other child who is told that if he gets his lessons well he is going to be given an extra piece of candy or something immediately often works harder than the one who has the distant goal put before him. One thing appeals to one and one appeals to the other and the Lord uses both methods in the Scripture, and so the second coming of Christ has a great place in evangelism. It is practical for us, then, to tell the wicked that the time of Satan's control of this earth is