R S

hen, of course, as we look through the New Testament we find various statements " walls to hear the we noticed that there then about things that the Lord is going to do at His coming and things in connection entrap derivate namest conserved up with the return of Christs with it and we have the question in each case where we have a good many of these. iran, bot in one of he is the Wew Testement, but in rank places, any Is it chronologically arranged? Is there a definite constant chronological and a with the return of Christ, and this prestical was process or is there something of a jumping around looking logically at differseven or eld different instances which seen to be some ent with only certain elements chronological in it, and it is important we don't the first conclorand to be of coal importance in connection with say it must be this way or it must be that way but that we say it looks clearly speed it quite recessary in view of the practical importance who up to this point and beyond that we have the grounds for different possible to it; it next it quite necessary that we make sure that we understa interpretations, but when you come to practical aspects of the return of Christ, what these passages mean. What is the practical exhortation, what is there is, of course, one great practical aspect of His return which is the comus to to and why, what is the real THE PH IS TORKING THE IT IS fort for the Christian. We know that He will be That is one great e we can say, "Hare is an obscure passeer, we don't on aspect of it. Another great aspect of it is that we know that the wicked are we'll chury into it but if we don't get the answer we'll put it doomed, that He will put an end to all the power of wickedness in the earth is sore well; out here is a matter that is and that is a wonderful talking point in evangelism. Now you'd think if you have eternal punishment, what more do you need, but the Scripture does make much of the fact that the wicked's time on this earth is limited, that Christ is going to return and to put out of His kingdom all that is wicked and that is is that we are to watch and the soul of it extremely an additional evidence which often means more to the wicked person than the thing that is way off. You say to somebody, you say to a little child, "If you keep on doing that, you will not get to be president of the United States. We Wouldn't have tire to If you don't study harder, work harder, you won't be president of the United States," Well, the child thinks of that great day fifty years hence when he will be elected president of the United States and so he starts right in to that pense. work hard and to study and to do everything but the other child who is told e are used in that if he gets his lessons well he is going to be given an extra piece of candy or something immediately oftens works harder than the one who has the distant goal put before him. One thing appeals to one and one appeals to the other and the Lord uses both methods of approach in the Scripture, and so the second coming of Christ has a great place in evangelism. It is practical for us, then, to tell the wicked that the time of Satan's control of this earth is