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would be upheavals in the world with the great body of the Christians no longer being there but during this time, of course, as during any time, that it would be possible for individuals to believe in Christ and to be saved, because the Scripture definitely <sup>teaches</sup> ~~says~~ that anyone who is ever saved, be it in the time of Adam and Eve, be it among the Israelites, be it during the present age, be it during the millennium, anyone who is ever saved is saved through the gospel of grace, so during this time there would be <sup>the</sup> / possibility ~~that~~ of individuals saved, but the great mass of the world would be suffering the results of unbridled sin when the body of Christians would have been removed, and then the dealing of Christ with Christians exclusively, having come to an end, then there would be the coming the rest of the way to the earth of Christ, followed by the great multitude of <sup>the</sup> / Christians after the marriage supper of the Lamb, and then they would proceed to destroy the hosts of wickedness and to the destruction of the hosts of wickedness, the putting of Satan into the pit and then to proceed to set up His Kingdom. That is one general arrangement and I tried to avoid any details that would be uncertain in it but that is a general possible arrangement. Now if the rapture is not the first event in the series, if we have the resurrection of the just and the resurrection of the unjust occurring at exactly the same time, then we have ~~the resurrection of~~ the just raptured to heaven, the unjust are here upon this earth--no, the resurrection of the unjust, of course, comes later, we have only the resurrection of the just coming to heaven but then you have Christ coming to earth immediately thereafter or almost instantaneously with it, destroying the wicked and setting up His Kingdom, the tribulation is back here before this, the judgment of the Christians and the marriage supper of the Lamb, they would have to come further future, wouldn't they? I don't see, according to that time, just where they would fit into the general plan of events. (Student)

Student--

Now as far as the judgment seat of Christ is concerned I think that the Lord could judge all of His saints in a single day because He certainly is able to