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this matter was of tremendous significance so that it was contrary to the doctrines of my church I would get out of the church before I would bring the matter up. I would go out and start another church which would be based on my view, but I recognize that here is a matter which is of real lesser significance and so I am not just going to leave the church because I disagree with some of my people on this point. At the same time, they wonder, "Why don't I preach a sermon on any moment the Lord may come and as I began to crystallize on this I felt less and less like preaching such sermons, that we should keep looking up at the sky, as has often been thought any morning or any night the Lord might come, and I have to give to them my opinions and tell them why. I can give them both sides of the view and leave them there and say, "You take your choice, but I can't even do that. I have to go so far as to say, "This is what I believe." Now, in order to tell what I believe I have to realize that this is a tremendous problem. We have taken seven weeks, or five weeks, on it already and we've hardly touched the thing. We've hardly gone into the many passages which are concerned. Now, if I preach one sermon on it to those people and tell them, try to tell them in one sermon that I believe they are wrong, those who have been studying all of these passages all of their lives are going to keep coming to me and saying, "What about this passage, and what about this passage, and what about this passage?" and therefore I have to take the time and deal with this problem extensively and without heat, and I trust that we did, and bring it to them, the entire matter, as best I can, and it took eight sermons and it have taken more. That's the thing. It is a matter of instruction, it is a matter of letting my people know why I believe what I do and why I preach as I do. Dr. MacRae— Now suppose I were called as pastor to an independent church and the church had as its basis simply the great doctrines of salvation in the Scripture, and it was an independent church, not tied down on denominational lines, but it held to the great fundamentals of Scripture. Suppose I got into that church and I found that two-thirds of my people in the church didn't believe in infant baptism, and suppose I found that two-thirds of them felt that immersion was the only