such iniquity. And He does not say here that he will pray for him that God should remove him out of the way, or that He might punish him so that he would believe -- God is going to work it so. It would be sin for Samuel to cease to pray-for the good, for the conversion of these who are turning against God. Now if that is sin, to not pray for people in such a condition as that, think of the sin that it is for us to neglect prayer of our fellows, of our companions, of those who are serving the Lord and who are working for Him. People go out into the far corners and serve the Lord and some accomplish little and another accomplishes much and the reason to some extent is in there own failure and in their good sense and the way in which they avail themselves of the opportunitizes, but there is also a very vital part played that is of those who should be praying. Even Shakespeare says, "More things are wrought by prayer than this world dreams of." And God has so established the universe that prayer has a vital part in the economy of the universe and in the carrying on of hiswork. And He has given us a part to play in it and if we neglect it bycause we had rather read the newspapers or we would rather enjoy ourselves in something else rather than do the activity for God in prayer that He wants us to do, we are sinning against the Lord as if we would go out and murder someone or do some other things that are so henious in man's sight. We require that every student should attend these special hours. We take a roll at Special Hour. We feel that it is a very vital that it is a very part of your work here--that you come here regularly here to study the Word of God togather and see how it affects our personal lives. We do not make the same requirement for our shorter chapel services the other three days a week. If you are in Jackson St. studying we do not expect you to come down here for this chapel and return, but we desire that if you are in the building here at the time when the short chapel service is going on, we feel that it is God's desire that you take those ten of fifteen minutes to gather together in the service for the study of God's Word. Can you imagine how it would ldok to an outsider if you came in to visit the Seminary and he came in here to attend our Chapel service and came in through the door and saw people sitting in the front room, reading the newspaper or talking, and chatting together failing to attend the chapel service. God forbid that I should sin against the Lord in ceasing to pray for you. I was sorry not to be here last Mon. morning but I was told