000428 AAM 5/12/49 1 Special Hour

(Dr. MacRae)

I'd like to read a few other verses of Scripture to you on this general theme of time. Another which might be equally applicable to us all, perhaps, is 1 Peter 4:17. (Quote) The time is come. The exam period, of course, as a test, as a crisis, is a comparatively small thing in a person's life, but I think it is a very good time to stop and think of the fact that these times come, that these crises come-- far greater crises, they come, and there is no more time. The time comes when judgment must begin at the house of God. Now we find in the New Testament as also in the Old that it is taught very definitely/that there is a time in God's economy for one thing and there is a time for another thing, that each thing that is right has its right time and we find that God's plan has a time table. There is a program. (quote) I'd like to read you rapidly a few verses which bring out this idea. Matthew 8:29; Their time has come. They know their time of torment is coming. Is He there now before the time! No, He was not. He was there to redeem the people before the (quote) (quote) time should come when there could be no more redemption. Matthew 26:18. Luke 12:56. Luke 19:44 I think has a tremendous warning for us. (quote) John 7:6 (quote) The meant "You think it is always ready," not really. Ephesians 1:10 (quote) Ephesians 2:12, a division of time (quote) 2 Timpthy 3:1 (quote) 2 Timothy 4:6 (quote) 1 Peter 1:5 (quote) Revelation 1:3 (quote) I suppose some of you may have noticed that in all of these verses except the first one which we read, Revelation 10:6, the word " not " ". The two words are used about equally frefor time was " quently in the New Testament and in many of the uses you cannot distinguish between them, but there is a definite difference which comes out in certain passages. " is time in general. There shall be no more time. Time certainly is a measure. " " is time as something definite. A particular time. This particular time which you have. Well, now the use of course is not always distinguished extremely carefully, there are many cases where either one would do, but I have confined my attention this morning except for that first verse that I read, to this one word " ". There are three words for "time"in the New Testa-

ment and we are considering this one, and there are three words for redeem in