figures of speech. Every book that was ever written contains figures of speech. And if you're going to intrepret something scinetifically, your question is not, is it all literal, but what are the figures of speech And in this case, this word evening and morning must be figures in it? of speech. They can not be literal statements. Well why not? Well we don't have the sun a visable until the fourth day. So how can you have evening and morning in our present sense in the first day? It must mean th beginning and ending. They must be figures of speech. Well, if that is not enough, let us ask one more question. It says that on that day, was evening and it was morning. Where does it mean it was evening and it was morning? Does it mean it was evening in England and morning ? Or does it mean it was Engl evening in China and morning? It is not talking about England . It is not talking about China. Well if you talk about the whole world, well it is evening one place and morning in the other. And so it can not mean that the 24 day began and that it ended because it was both evening and morning in the beginning and both evening and morning in the end. And if you mean where God was, the term certainly had no meaning in reltion to God because he kept we cannot concieve of God being someplace that it gets dark and then it gets light. God is omnipresence. God ts everywhere. And so evening and morning in these cases regardless of your view have to be figuradive and maybe these were 24 hour days, nobody can prove they arent! and on the other hand they may be long periods. We don't know. Scientifically intrepretling the Bible and truly scientifically intrepreting science, there is no contradicition between the two and there can be no contradiction. between the two. But the idea is so widespread that you will meet it everywhere gou go. The idea here is the Bible which is very unscientific. Here is scinece which is has the facts and the attitude of many people is cast aside the Bible and cling to scinece and this is a dangerous attitude. But there is a still more dangerous attitude now a days. This is the attitude which is found in many of our churches. It is very widespread.

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