for some relevancy in the passage in Amoth to the question of whether these people lneed to be circumcised. Well now does it mean I will return and build up again, does that mean that this refers to the second coming of Christ, I will return? Or is he simply #ff/hg/tb/ translating the (12)words I will return from the Hebrew the Hebrew words to do again. Is that what he is doing? Well there is a big question whether the Hebrew word actually means quite exactly tant. But another interesting point is that if you look back at Amps doesn't occur there at all. There is no such the word word in that context in the Hebrew there. These words I will return are not in the Hebrew at this point. Well how did they get into Acts then? Well sometimes the New Testament writers quote from the Septugint. frequetnly do that. And if the Septugint gives them approximate translation of the Hebrew and they are just reminding people of the passage, it is alright to quote from the Septugint just as we may quote from the Authorized Even when **bt** is not an accourate translation. It is alright to do that if the point you 're dealing with doesn't rest upon that. But we have the Septugent before us and we look at the Septugint and we find that in the Septugint at this point that the words I will return does not occur at all. (Laughter from audience (13) The Septugint says, in that day I will build again.

In that day (End of Side 2)

Lecture 4, Side 3

this I will return in the Septugint either, what is the matter with this man James (Laughter audience) Why doen't he quote scripture correctly why does he just insert these words, after this I will return. It isn't in the Hebrew, it isn't in the Septugint, what right have you got to say it that way? In that day I will build agin the temple of David. He says, And this agree the words of the prophets as it is written. After this I will return and build again. Wall there is some of our booked that give us an interesting way of answering. They will say, in some other place in the