

of this fact which so much of modern psychology that man doesn't have to be the wicked one. That man doesn't have to go along with the That man has a will and can say No. That is not what I want to do. And he that willeth to do, he shall know everybody. Both are proof, both are (2½) both are parts of the Calvinistic system of justice. Both are vital for our lives. God wants us to have confidence in the future to know that he has ordained all things. And God wants us to never be discouraged in the present. When we see the man beside turn your will what is wrong and go off in the path that is wrong and harm and turn and kick to pieces the thing that he and we have built up with such great care. He doesn't want us to get discouraged or get (F3/ (3) He wants us to realize that God has ordained it from all eternity. That is part of his wonderful plan that he has a wonderful purpose in it and he doesn't hold me responsible for what you do and he doesn't hold you responsible for what I do. It is in the sovereign power of God what the other person does and what we do; but as far as we are concerned, he wants us to realize that victory is in his hands and the end is in his hand but he wants us to know that every single step of the way that we have a responsibility to will that which is right and if we turn and will what is wrong, we can't put the blame on him. He is not (3 ½) Now

would you think Mr. Moore, we might have time for a few questions?

There might be some angles that I overlooked or some that I don't know the answer to. So I think if you have any questions you would like to ask I'll tell you whether or not I do know the answer or not.

(4½) God has from all eternity immutably/ordained all that comes to pass, and there is no super god, he ordains ^{4½} Jesus. God is completely God is bound only by his nature which is good and wise and everything that he ordains, you know is for some good purpose. It is not just how So many people are so afraid of the wrong idea that man deserves God saved to save him, therefore some good thing that we have done that will interest the Saviour. But they go to the other extreme and make it seem that God