

each other back and forth across Palestine and Syria until finally they decided neither could conquer the other, and they did the sensible thing,- they made a treaty of alliance and the king of the Hittites called the king of the Egyptians "my brother", and the king of the Hittites went down to Egypt with Rameses II, one of the greatest of the Egyptian pharaohs, and traveled far south in Egypt and there he left a monyment in southern Egypt to the friendship of these two great kings of these two great empires. And they found a treaty betwen the Egyptians and the Hittites, which contained the most ancient extradition clause for the extradition of political captives, that is known to history. Today, far from anyone doubting the existence or the greatness of the ancient Hittites, we have scholars in Germany, France, England and America devoting their whole time to the study of the language, the literature and the history of the Hittites. Until the recent retirement of one of them, there were two scholars in Yale University alone, devoting great amounts of time to the study of the ancient Hittites. Truly, "all flesh is as grass, and the glory of man as the flower of grass",- a whole great empire, a whole great nation, standing as a powerful force in the ancient world, yet disappearing completely, and utterly forgotten save for a few mentions in the Word of God, which "abideth forever".

Now I am particularly interested in looking ~~xx~~ into the archaeological evidences when I find instances where something is discovered, particularly something of background, perhaps, which fits exactly with the Biblical account and which does not fit with the theories of the higher criticism. A very interesting case of that type, or rather several very interesting cases of that type, are found in the book of Genesis, in the story of Abraham. One interesting thing about the story of Abraham is that in Genesis you have a number of different cities mentioned, and then, of course, you have other cities mentioned later in the Bible but not men-