? (7) officers are in the city. They don't know anything about it. tell you who the The average citizen in America can't tell you anything about it except when it's in the state legislature. They all know about the president. But actually the state legisature affects their lives far more from the national. They don't know anything about why because they don't realize exactly why. And it's much more inferesting to read the comic section of the paper than to read a discussion of whether one member or the other would representative make a good / that for the state legislature; and as long as things are going comfortably that is one great weakness in deocracy in a country you'll find that your people aren't taking an interest in politics -- the result is that you'll get people in there who shouldn't be in there, the result is that they can ruh the countryon the rocks, and then when it gets on the rocks all the people get interested and it's pretty late to do anything about it. In England when I was there (8 1/2)in 1947 the people were allowed one chocolate bar a week--

If you took a vote of the people of the United States in the American system and the Bristish system most of them wouldn't know the difference. Maybe one out of 50 would theory of the know the difference. It/is/very If I were to explain the Brisish system to them, except for those Americans who are very patriotic about anything; but if you took half an hour and explained the Brisish system to them I think they'd rather / have be ready to see the American side. Now the result is that your desision on these matters in any democracy is a matter to a large extent of mmore or lesse existential feature. $M\phi\phi$ yøyt/tesylt/is/that/yøyt/decisiøn/øu/these/nattersin/any/denøctacy It's either way we feel or you feel or Ifeel we'd like to have it -- we like this man, we don't like that one. Our interest in government is to have the government mun in such a way as to make (10)of life, the sort of life we'd like to have, and that is a matter that you our can't just decide quickly; in fact very often it's very hard to decide action is (10 1/2) I think that conducive to the welfare of the country. , in one of his basic points is abolutely right in his controduction to P. ; but it is a fact that it is the practical life which in the end decides and the theorytes are secondary. The thories are incidental. Here is a policidal scientist who has an idea, but the thing that

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