

Take John Calvin, John Clavin did many wonderful ~~xxxx~~ dramatic things, but if you read of the ~~xxxx~~ labor of John Clavin, somebody said just to read the letters that he wrote to a poeple all over Europe, it seems almost like a life's task. He wrote thousands of letters, discussing everything imaginable that ~~xx~~ came up to these ~~xxx~~ people, all over Europe. He was preaching every day on some protion of the Scripture, going straight through and interpreting these sections fo the Word of God. He was ~~gi~~ getting out edition after edition of his great works, the toil, the effort, that John Calvin put in is simply difficult for us to conceive of today. ~~xi~~ Calvin was there in Geneva and was just a you ng fellow, and the authorities of Geneva said <sup>There is a young Frenchman here to help Farrell.</sup> ...Y...(11) They were to have a dispute with some of the Roman Catholic leaders, and Calvin just went along to carry the books/<sup>for Farrell(?)</sup> ~~xi~~ Farrell And to give/an added suggestion now and then if he could. And Farrell was one of the three that was there to represnt the protestants. And they got there and the Romans began cleverly bringing out one of the ~~x~~ early fathers said so and so, and this proves that you are wrong in your idea, ciriticising the man, and another church father says so and so, and that proves that our idea about the governement of the church is right, and not yours. And so on. And Farrell said ~~xxxx~~ that he wished that he had looked up these particuar points, he wished that he had known to bring them here, he would like to have had exact evidence about them. And Calvin said, can I say a word, and he said all right, and so he got up and he said that they had just quoted this statment from Eusébius, but he said, why didn't they go on and read the next four lines which say so and so and so and so, he said that they had just quoted this statment from Irenaeus, why didn't they go over to the next page which says so and so and so and so. And he went on that way with each of these things, because he had studied the fathers so throughly that he could ~~xxx~~ quote from memory with none of his books there, passage after passage that ~~swelt~~ <sup>bore</sup> on <sup>the</sup> partiucular problem that was before them.