says, two warnings are necessary. One, nothing may be dogmatically asserted as a type without explicit New Testament authority. Now that from is an Aexcellent statement. You notice how different it is grown the statment I gave before. I said, before, that something, nothing is a type except what the New Testameth says it is. Well, this doesn't say that. But this does say that nothing may be dogmatically asserted as a type without explicit New Testament authority. That is a very very strong statement, and a very excellent statement.

Nothing may be dogmatically asserted as a type without explicit New Testament authority. When you have explicit New Testament authority for something, you know that that particular thing is a type, but there may be, doubtless, other types, which do not have New Testament authority on such you cannot be dogmatic. You may be mistaken...you can only be dogmatic when xox you have New Testament authority. But there are, there must be others. (end of record 1) (question) What I say is this. You take your Old Testament alone and try to interpret it. And you have evidence right in the Old Testament itself that it contains divinely purposed illustrations of have uncertainty about some things, there are But on these you may uncertainsquestions, some things with truth. the Old Testament alone you could be one hundred percent sure about. There are tother things that you will be quite uncertain about, and there are some things that someone will say are types you can very rigid reject as not being(1) But on none of it can you x be dogmatic. Unless there is an explicit New Testament statment, or an explicit Old Testament statement.

Now when you come to the New Testament you do not say, that of which we have an explicit New Testament statement, and nothing else is. What you say is, that of which we have an explicit New Testament statment, is definitely a type and on that particular thing we can be dogmatic. We must not be dogmatic on other things. But we may be extremely sure on these things, on many other things, but the way to

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