Types have a wonderful pdeagogical value. They are useful as
God brought people forward to get an understanding of these things,
to ge a knowledge, to see through a glass darkly, and you have to
do the same thing. I rmemember how much I was impressed when I
was teaching a course in Babylonian, and we were begihning the course,
and I wax presented a principle of grammar and there was a student in the
class who said, I don't see any sense to it. How could a language have
such a principle as that in it? And he couldn't get it through his head
he couldn't understand it. It just didn't make any sense to him.
And I talked to him and I couldn't seem to make it clear to him, I couldn't
get it xxkf across to him. Finally it ocurred to me that he had had
a couple of years study of Arabic, and exactly the same principle occurred
in Arabic. So, I said, in Arabic you've got so and x so, and he said,
that's right, that's right, and immediately he x accepted it without
any hesitation. He had had it with Arabic, and he happened to notice
that it was peculiar ixxxbdx and unusual, but had become accustomed to
it. It made an xiixkx illustration.

And we have to teach by mxnx means of illustrations, diagrams,
charts, pictures, stories, and none of these illustrate exactly.
They are all approximations. And God uses approximations in the Old
Testament to present things to us. Now this definition, here, a
divinely pruposed illustration. Well, you say the tabernacle was divinely
purposed, therefore everything in the tabernacle is an illustration.
That doesn't follow. The tabernacle is divinely purposed, yes, the
tabernacle is principally an illustration. The tabernacle is so planned
of God to bring certain ideas to the mind of those who see it, and see
what happens in it, and to lead them along in the line of the truth
that is vital for them to know.

But that can't be all. You can take some illustrations and put them
out here, and the rain falls on them and they go topieces. The xx wind
knocks them over. There has to be, also, that which will hold them