some sort．He has not sent us to do that．Let us rejoice that they are giving the truth，even if they are giving it on the basis of illustration wikix区 which do not illustrate，or if they are saying the things are divinely purposed illustrations that are not divinely purposed．Let us do a better job of that．And the better job may contradict，but if it is a contradiction of points that are not essentixl，then there is no need for stressing the contradiction．Let p区区区区 people gradually see it．

Now this word，then，type，I took some time looking up the use of the word．And I find the word type does not occur in the sexs Scripture at a11，but it is a good word to use．It is like the mwxix Greek word ＂tupas＂．And the Greek word tupas translated is figure．And I Et looked up the word figure，and I found that the word figure in the New Testament occurs six times．It is a translation of three different words． And out of these six cases，I think five of them are good samples of types．
 translated figure，and it is speaking of the，where Stephen says，yea ye took 殴 up the tabernacle of Molok，and the star of your god Ramthon， figures which ye made to worship．Well，that is not a divinely purposed illustration．But it is a humanly purposed illustration．They were figures which were made of false gods．It is translated figure，and it is the word tupas．
 these two times，but it is also transalted ensample five times and example twice．And we would tranlate all seven of them example if we were to find out the meaining，today．Fashion onee，figure twice，form onee，manner once，pattern twice，print twice．Now this case of print is a very good illustration，I think．Tupas transalted print is in John 20：25，twice in the same verse．He speaks，there，of the ，what Thomas said．He says，except I shall see in His hands the print，the tw tupas，of the nail，and put my fingers into the print，the tupas，of

