

it; be saved through acceptance of Christ. Now these men gave up the belief in a future life, at least with any specific features to it, they gave up the belief in the supernatural Christ, at least the supernatural Christ as taught in the Bible, and many of them lost their enthusiasm and their zeal, and their churches dwindled. But there were those among them who were anxious ~~xxxxx~~ to get an ^{emotion} ~~xxxxxxx~~ to replace this. That is the way I interpret it. And the emotion which replaced ~~it~~ in their lives ~~//xxxxxxx~~ the zeal to save men for the future world, was a zeal to save the present social order. X And this was taught by the seminary professors and filled the literature, and went out through this country. And it was characteristic of our American modernism of thirty years ago. The message of Christianity was be Christlike, and by Christlike they meant, be ^{kindly} ~~xxxxxxxxx~~ and ~~an~~ have an attitude that puts a big stress on ethics as a force. And then, in the remaking of the social order in line with your conception of your ethical ~~kp~~ principles.

I talked to a man who was a student, over thirty years ago, at Yale Divinity School. And he told me that now in the class, which was ~~xxx~~ supposedly a class in Old Testament, the professor spent all his time talking about the social needs of the United States and the difference of classes. And how the ~~xxxxxxx~~ wealth should be redistributed, and there should be a new social order developed, until some of the students went to him and said, Prof. this is all very fine that you are giving us, but we would like to learn something about the Bible. Could we spend a few lessons in ~~xxxxx~~ studying the Bible. And he said, all right, let's do that. And so he started in. And he said, let's take the book of Exodus. And he started going through Exodus, and the first session was devoted to a general introduction to Exodus and the next six were devoted to explain how the Israelites in Egypt were exactly in the situation of the laborers in America today in the factories, the Exodus was exactly like a big strike which might be carried on in this country.

Now, that emphasis on a new social order, the emphasis on a change of economic and social ~~xxxxxxx~~ conditions had combined with it another feature.