

not want war, He does not want a clash between different orders of society, He does not want a ~~z~~ certain situation in the social.....(end of record)

.....We are carrying out the kingship of Jesus today, if we try to improve the social order, yes. But if we try to improve the social order and neglect to give the ~~great~~ ~~part~~ ~~of~~ ~~activity~~ greater part of activity to try to bring others to recognizing Jesus as King, to bring them to see themselves as guilty sineers, and deserving eternal punishment and only to ~~z~~ escape from that to receive Jesus Christ into their hearts as Saviour, that is the way in which we must go along to realize the kingship of Jesus.

Now, the time will come when our Lord will put Satan out of the control of this world completely, and the whole univers e will then recognize the kingship of Jesus, just as it certainly is recognized inanimately today. But I think that is a matter of definition. If Jesus is king now or is not king now. It is a matter of how you intepret it. But ~~Hex~~ it is very important that we interpret it exactly, and see exactly what we have in mind.

(question) Yes. He is really the King of kings and the Lord of ~~E~~ lords. But unfortunately, the king or ruler or whatever you call it today, a tyypical ~~monarchy~~ of Austria, of Russia, of Hungary, of China, of many other countries, recognize no kingship on Jesus' part at all. He has the right to be, He is and it is His will that we, at this time, try to bring all those lands into subjection to ~~Hex~~ Him, but the way we have got to do it ~~z~~ is by bringing the Gospel to them. By bringing them the knowledge of Christ, and trying to win them. And when we bring the Gospel to people, we introduce the dynamic which will go further than anything else could possibly go, toward improving of the social order.

Now, I ~~want~~ want to, very rapidly, look at my five points of yesterday, and to speak of the fourth one just a little bit more. I guess I have already spoken of it, but I want to call your attention to it, ~~z~~ in connection to it.