

the conference was. But I read somewhere that he went to this conference in Sweden, and the people were talking about all sorts of things, in the conference. All sorts of things. I don't know whether it was world betterment, improving ~~xxxxxx~~ race relations, doing away with war, or I don't even know whether perhaps they were talking about some great thing that Paul taught in the ~~s~~ Scripture, or even some important Scriptural doctrines. I don't know. But at least Dr. Conrad was not pleased with what he heard. And what I read was that they asked Dr. Conrad to speak, and he got up and spoke, and instead of speaking he read them a chapter of the Scriptures. And ~~a~~ he read the chapter with alterations. They said that the chapter he read was the 13th chapter of I Corinthians, and that he read it this way: "Though I have all..... (end of ~~xxxxxx~~ record)

.....to know enough about Dr. Conrad to know whether his view was my view or not. But it least it sounds to me as if it was. No matter how wonderful these other things, if we do not have an experiential, personal knowledge of Jesus Christ, as the One Who died for our sins, all else is worth absolutely nothing. Now, if we have that, then we can go on and grow in grace and in the knowledge of Christ. And as we grow in grace and in the knowledge of Christ, and get the qualities built into our lives, that He wants to be built in/ our lives, then in our relations with others we will show forth Christian character and the community in which we live ~~we~~ will inevitably improve in its social relations. And Christian people faced with social problems will give good thought to what to do in the ~~s~~ immediate situation.

I certainly think that Christianity should improve the world, and it does. But, the social gospel of the modernist, the social ~~s~~ gospel of the ~~xxxxxxx~~ modernist, by putting secondary things in primary place, ~~it~~ is doing a terrible harm to those who listen to its preaching. And this harm is done even to a lesser extent, but definitely done even by orthodox people, as I showed you, if they fail to put their stress on those matters on which the New Testament puts it.