

And the conversation which they quote here, in this same book, throws revealing light on what Communists mean when they talk about peace, and a great peace gathering, and the conventions, and the ~~signing~~ signing of petition for peace. Listen to this: "Two young communists are talking. They are trying to persuade us to take part in the voting ~~of~~ for peace. They ~~make~~ ~~xxxxxxxxxxxxxxxx~~ make the usual statements about peace. When they have finished we begin to ask about the nature of their struggle over peace, in relation to ~~the~~ the teachings of Lenin. They say, peace means, not a condition of peace between nations, but peace in the class of society. Which <sup>classless</sup> will be achieved through revolution, ~~that~~ the collapse of capitalists power, and the dictatorship of the proletariat." There is a prize statement of what the Communists mean when they say let us have a peace rally. They don't mean simply peace between nations, but they mean the utter overthrow ~~of~~ throw of everything that is not subject to them. That is what they mean when they talk about peace. But the book as a whole endorses the ~~Communists~~ Communists' aspirations for their kind of peace and their kind of justice, and only gives them ~~a~~ an occasional wrist-slash.

This says somewhere in it, American ~~and~~ activism and European <sup>piousism</sup> ~~piousism~~ (2) no longer have the ~~antonymity~~ antonymity they used to have,; they are getting closer together. But this they mean that the ~~American~~ American modernists, who formerly talked only ~~of~~ about social justice and changing of our world in line with their ~~ideas~~ ideas, today cover up ~~some~~ some of that talk with pious phraseology. And that they mean that some of these that they call European ~~piousists~~ ~~piouists~~ piousists, are now adopting the active practical purposes which the modernists have been presenting to them. And, after all, ~~it~~ it is the practical purposes which are the vital things in a conference such as that in Evanston. (end of record)

.....change people's hearts, and they will introduce real justice round about them. Bring ~~of~~ people to the Lord, and they will have an attitude of love toward their neighbor. But no change of system, no introduction of