

new ~~economic~~ and social theories is going to accomplish this result. They are putting secondary things in primary place. All that, aside from the much important fact, of course, ~~that~~ that even if they could achieve their goal, it would be only a thing for this life, ~~and~~ while neglecting utterly that which relates to all eternity.

But, now let us go on to number 2. It is impotent to accomplish ~~its~~ its desires and effects. This is a point which calls for clear thinking. I believe I have done some thinking on it, but I am not at all sure that I can express it in a few minutes. I wish I had two hours for this one point. But I have other points which are, for our purpose, much more important. And so I am going to try, very hastily, to sketch the few points on it. It is impotent, this attitude of the modernist, this attitude that what we want is a new social order, ~~that~~ that is the ~~the~~ purpose of the church in the world, it is impotent to accomplish the purpose they claim to have in mind, which is ~~the~~ social justice and a fairer distribution of ~~the~~ all the goods things of this life. The theory of socialism is the theory that the state should run things and the people should carry on their ~~economic~~ economic activities as directed by the state. Now, there is, of course, a difference of opinion, which is permissible, about many things, of whether they are ~~the~~ best done by being carried out by the state or by private individuals. ~~There is~~ Naturally there are many things which the state can do very well. But the ~~the~~ socialist goal, as envisioned by the World Council of Churches, is exactly that which is a vision by the Communists. It is a situation in which the control of all economic life is in the hands of the state.

~~Now~~ Now, I would like to say this, ~~and~~ that as you look at the history of the world, the economic and political history of the world, you find that say 300 years ago, all of the countries of the world, ~~xx~~ practically, had in them a great mass of people which had very very little to eat, which had to work very very long hours, ~~xxxxxxx~~ <sup>to</sup> eke out a very very meager existence, and which were subject to all sorts of oppression and misery at the hands of the small group which was better off than they were. That