

to speak of the king as going alone. B (followed by $\text{\textcircled{E}}$) omits *μόνος* in connection with Ahab. All the Lucianic mss. agree with B in this; all the other Greek mss. have *μόνος* in both places, like the Hebrew.

v.7. As if to make up for their omission in v. 6, or perhaps the result of a misplaced gloss, B and Lucian insert an extra *μόνος* here in connection with Obadiah, and B (followed by Aj $\text{\textcircled{A}}$ $\text{\textcircled{E}}$ $\text{\textcircled{S}}$ [sub-]) but not by Lucian or by any other Greek mss.) inserts still another *μόνος* in connection with Elijah.

All the Greek mss. substitute *ἔσπευσεν* (= Heb. עָשָׂה) for the Heb. יָרַח

v.8. Lucian (all mss.) differs from all other Greek and from the Hebrew in omitting *ἔγω* and in inserting *καί* between *πορεύου* and *λέγε*.

v.9. Two Lucianic mss. (19 and 108) use the dative *τῷ δούλῳ* instead of the accusative *τὸν δούλον* after *δίδως*. It is interesting that the same mss., (followed partially by 82!) make the same error in 3.6.

v.10. All the Greek mss. agree in a very peculiar change from the Hebrew. Where the Hebrew says that Ahab made every kingdom and nation take oath that they did not find Elijah, all the Greek mss. represent him as having "set fire to the kingdom and its territories, because he did not find thee". Klostermann has suggested a very simple explanation for the divergence: the Greek *ἐνέπρησεν* is a corruption of *ἐνέπλησεν* which would correspond to the Hebrew. If this is the case, the corruption must have occurred very early indeed. It seems strange that no ms. should have been brought into conformity with the Hebrew in this regard, since the Greek reading is so fantastic.

v.11. Again we find a striking agreement between B and Lucian. B, N, 82, 93, 127 omit *ἴδου Ἰησοῦ*, and in $\text{\textcircled{S}}$ the two words are sub ast. All other Greek mss. have them, including 19 and 108. Rahlfs regards this as another instance of the superiority of 82, 93 to 19, 108 as

What does
that mean?
or = ἴδου?