Psalm 139

on the path of sanctification so that we are growing in the knowledge of His will when our ability to live in accordance with His will(?) if we have accepted Christ as Saviour.

These first facts then are a cause of terror to the one who faces them realizing what they mean, but acause of joy and glory to the one who knows God as personal Saviour.

If this is the problem up to that point, then the next four verses would be the line along which this particular seeker found the solution, and indeed I think this is one of the lines along which a solution can easily come to any of us. To think of God's wonderful works as shown in ourselves, a shown in the human body.

Verses 13-16. "For thou hast possessed my reins." "Reins" is the old English word for kidneys. It shows God as controling, directing the formation of that which is k hidden from us, of that which is inside of us. "Thou hast possessed my reings, thou hast coverem me in my mother's womb, I will praise thee for I am fearfully and wonderfully made. Marvellous are thy works and that my soul knoweth right well. My substance was not hid from thee when I was made in secret and curiously wrought in the lowest parts of the earth. Thine eye did see my substance yet being unperfect, and in thy book all my members are written which in continuance were fashioned when as yet there was none of them."

To me it is one of the greatest marvelsin the universe to think of how a human being develops. From something so tiny that you take a microscope to see it and how it can develop into a large human human being with a thousand, yes ten thousand tmaints that have been inherrited from the parents. They tell us now that everything is determined by the genes, those infinitestimal small organisms within us which pass on thousands of qualities, so that we can see even the way we move our hands or some little motion of the head, or something, we can see in a child, whose father perhaps died when he was perhaps a child and he had never seen the father do it, yet we see these thousands of particular traits to come out from the parents or grandparents. How marvellous it is that from this tiny beginning there is this development **XXXX** of millions of various types<u>0</u>

To me one of the most striking evidence of the impossibility of the theory of evolution is the nature of the human eye. You will often hear of the great German pioneer in optics, Prof. Von Humbel, quoted by unbelievers for the statement he made. They say, he said, that the Tk lens in the human eye is a very imperfect optical instrument; that for about 50¢ you XMIM could buy a better one in any optical store. Like is so often the case, the quotation gives an utterly false idea because it isXINXXMMIXM incomplete.