

but if we quote the last part of the verse it makes it even clearer, ~~if~~ it fits exactly with the calling~~s~~ of the Gentiles, and one has to twist it ~~preet~~ pretty far in order to make verse one refer to the Jews. Now, I would like to take just a very ~~me~~ few minutes to look at a third extremely aspect of this. ~~The~~ This begins a rather strong denunciation. After this saying how he has been found, how he is to ~~be~~ be found by people who haven't sought for ~~him~~ Him, and made ~~by~~ Himself ready to a~~n~~ nation that was not called by His name, ~~then~~ He goes on and says I have spread my hands all the day to a rebellious people who walk in a way that is not good and verse 5 says which say, Stand by thyself, come not near to me for I am holier than thou. This is a smoke in my nose, a fire that burns all the day. Your iniquities, and the iniquities of your ~~the~~ fathers together, he says Your name you will leave as a curse to my chosen, and my ~~servants~~ servants will ~~eat~~ eat but you will be hungry, and my servants shall drink but you will ~~be~~ be thirsty, and you will leave your name for a curse unto my chosen, and then from verse 17 on he tells about great blessings which are to come upon Jerusalem, ending up with that wonderful verse in 25 the wolf and the lamb shall feed together ~~and~~ and the lion shall eat straw like the bullock and dust shall ~~be~~ be the serpent's meat. They ~~shall~~ shall not hurt nor destroy in all my holy mountain, saith the Lord. Now, ~~this~~ this passage, chapter 65, comes right after 63 and 64, which are very poignant plea for starting. It should start of course with ~~chapter~~ chapter 7 of 63, a very poignant plea for God to deliver Israel and to cause the land to be rebuilt, the ~~sanctuary~~ sanctuary ~~to~~ to be re-established. ~~Just~~ Just at two or ~~three~~ three verses of it now. It starts in with verse 7 and tells how good God ~~has~~ has been to the people in the past, ~~Even~~ Even when they rebelled He came back and blessed them and ~~help~~ helped ~~he~~ helped them, and then verse 15 starts the great prayer, Look down from heaven, Doubtless thou art our father, though Abraham be ignorant of us. O Lord, why hast thou made us to err from ~~our~~ ways. thy ways. Thy people of thy holiness possesseth for a little ~~whiel~~ while. Our adversaries have trodden down thy sanctuary. We are thine. Thou never bearest rule over them. They were ~~not~~ not called by thy name. O that thou would