

as the ~~ph~~ Pharasaical prayer, as the prayer showing the attitude on the part of the portion of the nation, the attitude which resulted in ~~the~~ ^{this} denunciation. There is much that is true in the prayer. God is going to protect Israel. God is going to bring great blessing/ to them. God is going to cause that their sanctuary be rebuilt, but God is going to punish the Pharasaical attitude. They ~~way,-~~ ^{were} say, /We are your people. They ~~are~~ never called by your name. I am going to be found of those who did not seek me. I am going to call a nation that ~~is~~ ^{was} never called by my name. I am going to be found of those who did not seek me in my wonderful election. I am going to give those the marvellous blessing and those who ... well, Jesus said, God is able to ~~raise this son--~~ ⁴³ ~~stone~~ of these stones to raise up children to Abraham, and Jesus said/ in Matt. 21:23 he gave the picture the of/Pharasees/ and how he treated his servant, and then how he ~~of~~ treated his heir, and then he says in chapter 21:43, therefore I say unto you the Kingdom of God shall be taken from you and given to a nation, bringing forth the ~~of~~ fruits/ therefo. Thus we see that the interpretation of Isaiah 55:1 and 2 as given by Paul is actually much more in line with the whole context than Delitzsch thought/ in his commentary. It exactly fits with the ~~religious--~~ relation to what precedes and ~~of~~ with what follows. Grammatically there is no reason to change it to something else. It exactly fits ^{with} in/relation ~~to~~ what precedes and with what follows. GRammtically there is no reason to change it to something else. To say that it is not a passitve, but it is a tolerative passive, and even if it is a tolerative passive, that would not make it a ready passive as the RSV translates it. And its phraseology of it ~~fits~~ ^{with} exactly the way Paul uses it. and the RSV use is an attempt as we find it so often in the Old Testament to get the ~~message-~~ Messianic attitude out and and not to recognize the prophet as having prophesied the sufferings of Christ, and the glory that ~~w~~ should follow, and gone even ~~of~~ beyond what they themselves ~~understand-~~ could understand as to what it really meant. *I think that will...*