begun here in this serminary, what NEXW a work He has done in these eighteen years. I think of graduates in every XXXXXXXXX continent preaching the word of Christ....6.... I think of teachers in many schools expounding the Word of God as they have learned it. I think of leaders in Christian word...6... using the message, using the training they have received here. God has indeed begun a good work, and it is my hope that He will continue this work until the day of Jesus Christ. Now, how soon that day is, we don't know. It may come very soon. Our Lord might come back with the shout of the archange and the trump of God and call into His presence $6\frac{1}{2}$, but He may tarry a long time. We cannot tell. But I do hope and pray that He will continue Hiw work here for that length of time, until our Lord shall return. Because the world does need the 363/4.....and that is our emphasis here, the message of the Word. The message of the Word of God.

But now Paul is speaking in that 5th verse about the people to whom w he was writing. He said that he believed that God had begun a good work in them, and among the group, a good work in the hearts hearts of many of these individuals that had come to know Christ, how they were gorn again through Him, and any xndxxx individual in whom God had thus begun a good work, he knew God would perform it to the day of M Jesus Christ, and he said he believed that the whole group of them God kad begun a good work and would perform it, and he said in v.7, even as it is meet, as it is fitting, as it is proper for me to think this of all of you, because I have you in my heart. Inasmuch as both in my bowelsxxxxx bonds, and in the success and proclamation of the gospel, you all are partakers of my will. I notice this word "think" in v.7, "IT is meet for me to think this of all of you." The ARV says for me to be thus minded of all of you,8/.....thus minded and think. You think a thought, you have an idea, you have an ap opinion. But to be thus-minded is more of a continued attitude. This is his attitude twward them. And then the rsv moves a step further in that direction and say to feel, it is meet for me to feel this way. I think that is going too far. Perhaps the AV is took far in this line. The ASV is not exactly the way