of each one of those people, perhaps more ... 2... taking away from them the possibility of min utilizing that which is how here for them to get their work downxfx done for theLord's wex service. It is this attitude that Christ described when He said, He that is angry with his brother without a cause shall be in danger of hell fire. It is the sin of which Paul said, that the wages of sin is death. Think of the sin of coldness toward Christ. Think of the sin of letting our love get cold to the point where we are not stirred within us at the thought of reaching someone with the stoary of Christ, and leading them to salvation, where we are not stirred with love for those who are serving Him, with the desire of helping them. How much easier it is to sit back and criticize other people, and to point out the sin in them. You remember xx what Jesus siad. He said, Lord what will thism man do? Jesus said, What is it to you if I will that he tarries till I come? Here is what you should do. I feel that each one of us has got a twenty-four hour job searching but the sin within ourselves, and bringing it before the Lord, and looking to Him to cleanse us of it, wihhout haveing much time left to gossip about the sin, or criticize the weaknesses of others. I think we should look it in the face, and I think when kk we have to make decisions or selections or anything like, we must bring all factors xxxx into consideration, but it is God who avanges, it is God who judges, and the task He has given us to do is to bring our hearts and minds into conformity with His purpose. The deadliness of sin, the wages of sin is death.

Now, a fifth point, the penalty of sin. Certainly that is in thes verse, the wages of sin, that which it is earns, not merely the deadly nature of sin, tho it is deadly. Sin when it is conceived, brings forth death. It leads to death. Sin produces death, but the wages of sin, the penalty of sin is death. Some people say remorse should be known enough. There is somebody who has murdered. Let him have a night without sleep, a night of regret. The penalty must be in line with the nature of the injury, if God is to be just. Look at Lady MacBeth, washing her hands. All the water in all the seas, she said, cannot make these hands clean. And it is a picture of the sin that