together on the great issues of the gospel of God. You know there are some people who don't like this group. Unfortunately they are the ministerial group of Cumberland, and they have come into sharp conflict with this organization, because the viewpoint of the ministerium, unfortunately of most of it, is quite different from the viewpoint of this meeting, but there is hardly a man in the ministerium but what has some leading members of his church who are tremendously interested in the seminar that Mr. Richards is conducting, and he is really giving an influence out there. I think it is marvelous the work that he is doing. You know it just gave me a for our students at Faith Seminary. I think that the work of going out and presenting the gospel on a general popular level is a wonderful thing, and I hope everyone is going to do it. But I believe that there are people in this country, many of them who have an interest in something that goes a little bit deeper, in something that Eth helps us to understand the reason of the faith that is in them, and help them to understand the great marvels of the wonderful message that God has given. Now you have to reach those people in such a way as to get their interest, and you have to win them to it. You don't get it by going out and hammerimg on minor points, or insisting on absolute agreement with you every little thing. That's not the way that you reach them, and Mr. Richards is putting his stress on the big things of the gospel, absolute un compromising loyalty to the Word of God, and to the testimony of Jesus Christ but he has an attitude towards these people who differ with him on lesser points that wins their association, and work with him, and it is becoming quite a force in that area, as I gathered from his message. Now I do wish that I could get that ideal into everyone of you strongly. The $6\frac{1}{2}$ in your life, in your activity, in your thought and in your study, seek for God's truth with no admixture, absoltuely. You won't be satisfued in your study of a passage until you know exactly what the massage means, and you are not giving any supreficial interpretation. But in your xxxx7.... seek for ways of getting out the light, and raising the banner, and raising the message in such a way that people don't think they have to agree with you on every little point before they are ready to listen to you and to work with you, and to krap co-operate with you on