

great ....7.... of Christ. If we mix the two, if you take the salt and the candle, and you put them together in a tub and set fire to it, the salt burns in a few minutes, and the candle doesn't shed any light. We don't want to mix the two. We want to think of them separately, but we want to think of them as two aspects of our work, ~~two~~ two vital aspects, two very important aspects. I .....7½..... men who've mixed the two. They have tried in their witness to insist on agreement on every minor point, and they've ruined their witness. Or they've insisted that the details of their study must be brought out before the world in such a way as to interfere with the witness. The two should be kept separate, and each should contribute to the other, but both are vital. Oh, it was a thrill to me, both of these meetings, they were so different, and yet two aspects of exactly the same thing. I know some of us enjoy one aspect much more than the other,  $\frac{1}{2}$  some enjoy the other much more than the one. Let's pray that God will help us to get the balance. Let's pray that He will help us to be the salt. Oh it is so easy to see the criticisms of others. Let's pray that we will be the salt, so that when people see us they will not see something in our life that they can use to ruin our testimony. Let's pray that we will .....8½..... that God will use, that we will be indeed of the character of they described in the beatitudes, who ~~men~~ when reviled, reviled not again, but declared for the word of Christ so strongly, ~~na~~ and let us ~~prya~~ pray that He will teach us methods of raising the banner, holding forth the ~~light~~ light, declaring God's truth, in such a way that many will be won, that guests who are ~~bigg~~ bidden to this marriage feast will indeed come, and secure the wedding garments which our Lord is so anxious to give them that it may not be necessary to cast them out into outer darkness, ~~tht~~ they may go on to glorify Him through all eternity. Let us pray.....

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