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one time when I was up in the mountains of Pennsylvania, and I wanted to camp in the porch of a place, and I came to the door, and it was raining outside, this cavin up there, and it was raining outside, and this porch, I had been told, was open, and pushed and I shoved and I pushed, and the rain beat down on my head, and I made no progress, and I had been told it was open and I could get in there for the night, and finally after alot of pushing and shoving, I looked, and there was a little string. I reached up and pulled the string, and it pulled up the latch and it was upon. I stepped right into that coal shed, and it was a nice warm place out of the rain, and a good place to spend the night. Well, there is so often we shove our heads against a stone wall, we push and we shove, and we try to accomplish things and the little bit of a pulling in a different direction will accomplish a thousand times more than all of this shoving and pushing. Ezekiel is a great book on this subject. The way Ezekiel worked this way, and God said, God ~~ahh~~ ahead and work, and he worked and he worked, and he worked hard, and then the Lord said to him, They won't listen to you. Ezekiel had made everybody dislike him by the forthright way he had been talking to them all. He'd been giving them God's Word, but they were not interested. And God didn't say to him Oh, these people aren't interested. They are all going to be lost. You go off and work somewhere else. He didn't say that to Ezekiel. He said to Ezekiel, there's a way to reach ~~the~~ people. He said, You use a different approach now. He said, You put on some object lessons that will win their interest~~ed~~, and will attract their attention, and get them ready to listen to you. And after you have done that for a while, then you can give the message you have been giving before, and they will be ready to listen to it. And He showed Ezekiel ways of getting His message across. They ~~say~~ say that St. Francis went out and preached to the birds. Well, maybe that was a good thing for St. Francis, ~~but~~ I don't know, but it certainly is not a good thing for us to do, to go out and to preach to those that can't understand what we are talking about. I heard about a man in a church who came and he read a very scholarly sermon, and he read the sermon, he read it off in a monotome. It was very scholarly. But nobody in the church had any idea what he was driving at. And he told somebody, he said, I'm not interested in these people here. I'm trying to