

for us to, <sup>desire</sup> and God does not <sup>want</sup> us to <sup>leave it</sup> <sup>(2)</sup> But the church <sup>while</sup> it is in the world, <sup>(3)</sup> it is distinct from the world. What is the church? In the fullest sense the church is the church invisible; it <sup>consists</sup> <sup>sincerely</sup> is those who believe in the Lord Jesus Christ as their Savior. Well <sup>(2)</sup> none of them <sup>are</sup> tares <sup>of</sup> course <sup>(3)</sup> ~~if they were they would not be saved~~ <sup>so</sup> The church ~~then~~ <sup>invisible</sup> has ~~absolute~~ <sup>is completely</sup> purity. It has ~~absolute~~ <sup>entirely</sup> separation from the tares, because the true church is made up ~~of those who are the~~ true believers. To say that ~~wheat~~ wheat and tares grow together in the church invisible would be utter nonsense. <sup>(2)</sup> Now how about the church <sup>visible</sup> <sup>(3)</sup> ~~are we in the church visible~~ <sup>to seek</sup> to root out everyone of whom we are not one hundred percent sure that he is saved, <sup>(1)</sup> ~~that he is~~ <sup>and it is therefore</sup> a true child of God? That would be utterly absurd. <sup>(2)</sup> You cannot be ~~that~~ sure <sup>enough in our judgments</sup> <sup>(1)</sup> It is not God's will that we ~~try to do that~~ <sup>makes such an attempt, if however</sup> <sup>(2)</sup> It is God's will that we have a church ~~in~~ in which the influences are such as will be conducive to the building up of Christian life. It is His will that we have a church which is an instrument for the advancement of His work. It is not His will that open denial of His truth be permitted in His visible church. That is just ordinary common sense. There is abundant Scriptural evidence ~~for~~ <sup>for</sup> it, but ~~it is absolutely~~ <sup>it should be recognized by</sup> ordinary common sense. <sup>(1)</sup> If <sup>brewers</sup> ~~patrons~~ organized an association ~~for the~~ <sup>to</sup> persuading of people to buy liquor, <sup>so as to</sup> ~~and beer,~~ and increasing their business, and ~~the~~ <sup>found</sup> ~~find~~ that in their association ~~there are~~ <sup>included</sup> a few people who ~~are~~ <sup>were</sup> constantly talking about the evils of drinking liquor, you can be sure they would ~~purify~~ <sup>remove such people from</sup> their association, ~~they would~~ <sup>be</sup> consider it only common sense to do so. <sup>(2)</sup> <sup>(4)</sup> And <sup>(3)</sup> <sup>(1)</sup> the visible church put by God into the world for the purpose of advancing His truth, ~~is~~ <sup>is</sup> in a situation which is utterly ridiculous, <sup>(1)</sup> <sup>(2)</sup> <sup>(3)</sup> <sup>(4)</sup> <sup>(5)</sup> <sup>(6)</sup> <sup>(7)</sup> <sup>(8)</sup> <sup>(9)</sup> <sup>(10)</sup> if it has these in its leadership <sup>for they have in their</sup> or <sup>(2)</sup> <sup>(3)</sup> <sup>(4)</sup> <sup>(5)</sup> <sup>(6)</sup> <sup>(7)</sup> <sup>(8)</sup> <sup>(9)</sup> <sup>(10)</sup> found in its membership, who are seeking to tear down the thing it <sup>was established</sup> is here to build up, and who are seeking to make it ~~go~~ <sup>is commended in</sup> in the opposite direction to that which God's Word <sup>is commended in</sup> says it should go in. The purity of the visible church is ~~simply~~ <sup>merely</sup> ordinary common sense, and ~~is~~ <sup>is</sup> something that is very clearly taught in the Scripture. <sup>(1)</sup> <sup>(2)</sup> <sup>(3)</sup> <sup>(4)</sup> <sup>(5)</sup> <sup>(6)</sup> <sup>(7)</sup> <sup>(8)</sup> <sup>(9)</sup> <sup>(10)</sup> But the absolute <sup>(1)</sup> <sup>(2)</sup> <sup>(3)</sup> <sup>(4)</sup> <sup>(5)</sup> <sup>(6)</sup> <sup>(7)</sup> <sup>(8)</sup> <sup>(9)</sup> <sup>(10)</sup> purity of the visible church is not taught in the Scripture, because it would be impossible <sup>in this life, tho' aim should</sup> to get, and ..... 14 1/2 ..... The visible church <sup>(1)</sup> <sup>(2)</sup> <sup>(3)</sup> <sup>(4)</sup> <sup>(5)</sup> <sup>(6)</sup> <sup>(7)</sup> <sup>(8)</sup> <sup>(9)</sup> <sup>(10)</sup> should be <sup>(1)</sup> <sup>(2)</sup> <sup>(3)</sup> <sup>(4)</sup> <sup>(5)</sup> <sup>(6)</sup> <sup>(7)</sup> <sup>(8)</sup> <sup>(9)</sup> <sup>(10)</sup> purged of all that ~~tries to destroy the truth of Christ,~~ <sup>and</sup> ~~that tries to lead us in a false direction,~~ <sup>take</sup> but <sup>(1)</sup> <sup>(2)</sup> <sup>(3)</sup> <sup>(4)</sup> <sup>(5)</sup> <sup>(6)</sup> <sup>(7)</sup> <sup>(8)</sup> <sup>(9)</sup> <sup>(10)</sup> it should be an instrument for the ~~help and benefit,~~ <sup>take</sup> and upbuilding of those who <sup>(1)</sup> <sup>(2)</sup> <sup>(3)</sup> <sup>(4)</sup> <sup>(5)</sup> <sup>(6)</sup> <sup>(7)</sup> <sup>(8)</sup> <sup>(9)</sup> <sup>(10)</sup> give the name of Christ, and who give ~~evidence,~~ <sup>take</sup> a reasonable evidence