to do, and praise God for everyone that is doing a good work. Fundamentalism in not perfect. It is very very flar short of perfection, and so were the early Christians, and so were the leaders of the Reformation, and so have been all the workers for Christ in all ages. When we see someone who is doing a work for Christ who is advancing the cause of the true wheat, and opposing error and infidelity, let us praise God for Him, and let us support Hix him, and let us see his faults and pray God to help him in them, remembering that we also are probably tempted to the very same fault. Let us praise God for the good gifts that He gives us. Let us praise God that despite the terrific power that He gives Satan in this age, there are those who are wonderfully advancing the cause of Christ, and there are those who are making a valiant struggle against infidelity and unbelief, and God is blessing them and giving them souls for their hire, and let us praise God for them. I was very much interested in noticing in I Cor. the similarity to this thought. In I Cor. 3:1, "And I bretheren could not speak unto you as unto xprxx spiritual, but as unto carnal, even as unto babes in Christ, I have fed you with milk and not with meat, for hitherto ye were not able to bear them, neither yet now are ye able, for ye are yet carnal." I'd like to xkx ask all those here who are not carnal, but spiritual to raise your hands. I am sure there are some of us, there are many of us who in certain regards would qualify as those who are apiritual rather than carnal. But I am sure there is not a person here who is not truly a carnal Christian in many other senses. We all of us have a long long way to go. The wheat is growing, it is growing, but it has a long way to go. Mr. Fullerton spoke to us here not so long ago, and I thought have a very helpful message, but one phrase that he gave stuck in my bars. Our standing as wheat among the tares, and showing forth the fragrance of Christ among the tares. I 1kke that. I think it is good for us to realize. We are in the world, and the world is an evil world. Satan has spread his tares in the world, and they are here, and Paul says, we can't go out of the world, we can' t do that. We are in the world, and he wants us to distribute our fragracne here in the world, but he wants us to stand as wheat among the tares. Well, we are wheat among the tares in the world. Even in the church there are some tares, but in the true,

that is, in any visible church, which is really a true church, in which the Work