

properly proclaimed, in any such church there are a great many carnal ~~or~~ Christians a great many, and it is not God's will that we attempt to hurl the carnal Christians out of the church, but it is His will that we try to help them to grow, that we ~~help~~ help them to advance. They are true Christians, a carnal Christian is a true Christian. He is a Christian who has not progresses as far as he should. He is a Christian who has his old life still clinging to him still holding him back, and we should try to keep those influences and those attitudes from being dominant or powerful in the visible church, and any aspect of it, but the carnal Christian who is a real Christian, who is looking to Christ for salvation is one whom we should help and lead and try to show him how he can be a better Christian and if we look closely at him we will probably find that there are some regards in which he is more spiritual than we are. There are some regards in which we are the carnal Christian, and he is the spiritual Christian, and so I feel that it is very important taht even in the church we get something of ths attitude not the attitude certainly of permitting unbelief from apostacy in the church, not at all, but that in the church we get something of this attitude, somewhat modified from what we have in the world, but yet definitely similar. This attitude of realizing that God has given each of us a first duty to grow ~~and~~ as true wheat and to show forth the fragrance of the wheat among the tares. He has given us a second duty, a duty of helping the carnal Christian, a duty of helping the other, praying to Him lest we also be ~~xxx~~ tempted in these regards, but it is His will ~~th~~ that we support and help everyone who is truly doing the ~~work~~ ^{work} of God. I feel personally that if I am to grow as the true wheat, as God wants me to, if I am to have the character that He wants me to have, that I may glorify Him through eternity, I feel that in order to change those carnal aspects within my character which need to be changed, I have got a plenty big job, without spending much time criticizing other people for the aspects in their character in which they have not yet fully arrived at the fulness of the glory of God. I think I should notice other people's defects, I should notice them in order to see to it that my influence is against having those defects be dominant in any activity, or in any particular decision. I should notice them. It is vital. But I believe my attitude toward a true Christian must be one of helpfulness, not one of9½..... It should be one of