

important points of the criticism" but he said, "If they see there is somebody who can answer the question, that gives them a confidence." Well I'm not sure I agree with him. You come and you sit in front of me and hear me expound things and if you don't understand it and don't remember it, but you get the confidence that I know the answer, that's not a very good argument to give somebody who comes to you later on and is in perplexity about the thing. He says, "Well I can't see how you can believe the Bible because of this problem". You say, "I don't know the answer but Dr. MacRae knows it". Well you may have confidence in me but there's no reason he should have confidence in me.

Perhaps a little

(8.5) but I personally believe it is better to take a certain amount and have it thoroughly understood than to cover four times as much and have it not understood. I think we are teaching subjects but also teaching to people. Now when I first entered Princeton Seminary, one of the professors made a talk to his students and he said, "It is possible to keep up your spiritual life even in a theological seminary." I was aghast - "Even in a theological seminary it is possible to keep up your spiritual life". It seemed to me that a theological seminary ought to be a place where you'd find a spur and an impetus to make it easier for you to encourage it to, rather than a difficulty. And I found my three years there in that institution 27-28 years ago, it was an orthodox, solemn institution, but it was like going to an iceberg(?) And it was deadly, that in (9.5), that atmosphere was deadly. There were individuals who came out of it on fire for the Lord but they were on fire for the Lord before they went in. And a great many came out with a deadly spiritual attitude. Now we here at Faith are interested in keeping the good points of the "old Princeton" and we don't want to let them slide for anything. We want to keep them, we want to stress them. But in addition to that, we want to get certain things the "old Princeton" didn't have and we want to stress them. We feel that our purpose here is ~~not~~ to do scholarly work and careful study but it is not just that. It is to get things into the minds of student but it's not just that. It is to train students so that they can go out and teach others also. It is to train students so that they can go out and meet the problems of our day and take their stand for Christ. It is a matter of building up qualities and skills and attitudes which will be effective in the Lord's service.