

to the help of the Lord against the mighty. Who are the mighty today whom we face? Well, there are two forces today which I feel ~~that~~ that it is every Christian's duty to affectly oppose. And of course, one of these is the force of modernism. We would like to say a great deal about it. You have heard a good bit about it already. But we need all of us to know more. There are very very few who are in any affective way opposing modernism today. There are many7 $\frac{1}{4}$but men who are preaching the gospel in a way that is doing good, and God's blessing them. And God will give them blessing through eternity for it. But modernism is sweeping like a fire over our country, seizing instrument after instrument, seizing this thing, and that thing, and pressing back the forces of the gospel, and when there are some individuals whom God has raised up particularly to oppose it, I feel that it is our duty to stand behind them, and not to try to pick flaws in them which are tiny, compared to the flaws that could have been picked in Gideon, but to stand ~~behind~~ behind them, and to ...8...., and if there be those who are fighting modernism, we cannot support, then I say, Let us oppose it in some other way. But let us not resist or oppose those who are opposing it. Let us not give any of our support to opposing that which ~~God~~ God has raised up for this great work of holding back this8 $\frac{1}{4}$ that is ~~threatening~~ threatening to destroy the preaching of the gospel in our country. Well, now, I would like to say more to round that out, but I guess it is not necessary here. I want to go on to the second of these great forces.

And the second we are apt to neglect. And we must not neglect it. Because it is just as vital as modernism. It is closely related to it. And that is why I brought these other two papers here. The first of these papers read at the 18th annual meeting of the ETS last fall has an article in it called two worlds, Christianity and Communism. And it has a study in it of statements from the communists. Is Communism a political movement? Yes, of course. But is it ~~also~~ only a political movement? The ~~Christian~~ Christian does not have a duty, certainly not as a churchman to take a stand between republicans and democrats, between parties and politics. It is better