

way, and these other men were all pygmies, and he was the giant, and they ruled them out, and they have the various schools of psychiatry and psychoanalysis, that of Freud, that of Steckel (?) that of Jung, and that of Adler, but you notice what is in them. They agree in recognizing the deceitful nature of the heart of man, and the need of searching, but after $6\frac{1}{2}$the lust of the flesh, and Jung said that the aggressive tendency to seize things for ourselves that $6\frac{1}{2}$, and Adler says it is the ~~inferior~~ inferiority complex, the desire to compensate, that is the $6\frac{3}{4}$ And John had it all there. All that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world, but is in the world, and it is in every one of us, it is part of the sin that is here, and it is in our hearts, and it is hidden away, and it leads us to do all sorts of things that we do not relate to it. And the Psalmist prayed, O ~~Lord~~ Lord, search me, and try me. ~~Search~~ Search me and see if there is any wicked way in me. Search me and bring these things out to consciousness, and the Psalmist prays that the Lord will search him. Well, you might almost say it is better for anybody to search than for nobody to search. And a psychoanalyst and a psychiatrist who searches into the mind and finds the sin, and finds the misunderstanding, and finds the things there, and brings them out to consciousness, can do a great deal of good. But the difficulty of course is that one may follow ~~fr~~ Freud, and be convinced it is sex, and in perhaps a fifth of the cases, that is perhaps the ~~sex~~ problem, but in many others it has nothing to do with it. And you will try to ~~improve~~ improve it is that. And another one may follow Adler and the inferiority complex, and of course that is very very widespread too. But the human being goes with his human imperfection, with his human error, and he tries to search another human being, and he may put his own ideas into it, and he may make a misinterpretation, and he may, instead of pointing them to the standard that God wants, which if they face and see that God can give them the strength