

impression~~o~~ on somebody else, but because ~~we have~~ it ~~is~~ is our purpose to talk with our Lord, and it is2.....

Now, it is interesting that right in the middle of ~~his~~ discussion of this matter of not thinking of what other people are going to think of us, but thinking of what God is going to think of us, he should give us something.....2 $\frac{1}{4}$, and this Lord's Prayer is rattled off, and rattled off by people who never think in the world what it means, and just the very verse before it says, v.17, when ye pray use not vain repeti~~o~~-tions as the heathen do, for they think they shall be heard with their much speaking. People just rattle off, rattle off, this Lord's Prayer. Some of them don't..... 2 $\frac{3}{4}$ It is a form, it is a repetition, and God3..... that we are not to think of what people think, and we are not to think of vain repetition, but we are to think of how we can come to the Lord with a sincere heart that is thinking of Him, and not thinking of the others.

There was an article in Look Magazine about four years ago, and I got a letter from a ...3 $\frac{1}{2}$... worker among young college folks who wrote me and said, If something isn't done to answer that article, he said, there is nothing to be done among college people, for years to come, because they think the Bible is entirely ruined by this article. It proves there is nothing to it. ~~Now~~ Now.....3 $\frac{3}{4}$ that one particular article, but there was an article on textual variations in the Bible, and the headline said, Even the Lord's Prayer is not exempt. Even the Lord's Prayer, and it went on to say that there are some mss of Matthew which don't have in the last prayer, "For thine is the kingdom, and the power, and the glory, for ever and ever." Some mss don't have it, Even the Lord's prayer is not4 $\frac{1}{4}$... and dependable, how can you trust the Bible. ~~Why~~ Well, why didn't they look in the first place to Luke and find the Lord's prayer given there? It doesn't have that last phrase in Luke. It is already not there. It is in Matth, and it isn't in Luke. Well, how~~e~~ can you