

the Lord's Prayer. After this manner, therefore, pray~~e~~ ye. He says, don't be like them. You're father knows what good you have need of before you ask Him. But pray like this. He is giving us an example of the type of spirit, and asking if he wants us to,....7 $\frac{1}{2}$ ....., and he starts in, Our Father which art in heaven. And who can say that that is not saved through the Lord Jesus Christ. Our Father. A father isn't one who creates. God is the Creator of all things, but Jesus said to .....8..... your father is the devil, and the devil ~~is~~ is not our Father which is in heaven. The ~~person~~ person who is unsaved has absolutely no right to say the prayer. I think that's the first thing in this Lord's Prayer. Our Father who art in heaven. If you are not saved, what you need is the Publican's Prayer, not the disciples prayer. What you need is to recognize that Jesus Christ must save you before you can ever call God your Father. But for the disciple, for the one who is saved, he wants us to realize that there is nothing more important in prayer than ~~these~~ these first two words, Our Father. In that I ~~think~~ think I can say this that ~~if~~ if a person will say these words with the true understanding of their significance, Our Father, will .....9..... with a true understanding of what they mean, the rest of .....9....., and ignore the ~~prayer~~ prayer.....9....., because here is the heart of the Lord's ~~Prayer~~ Prayer. Our Father. We don't pray in order to tell God what we need. "Be ye therefore not like unto them, for you Father knows what things ye have need before ye ask." We pray because we come as children to a Father. We are not children unless we .....9 $\frac{1}{2}$ ....., but if we have this then, there is nothing more important for us to do, than to learn to realize our relation to ~~God~~ God, and .....9 3/4....., than to learn to know what it means that He is our Father. Prayer changes things. It does. Prayer changes things to the ends of the earth. God answers our prayers in wonderful ways, but there is nothing that prayer changes more than ourselves. There is no change that prayer makes that is more important than the change that it makes in ourselves, and the greatest change that prayer can make in ourselves