

is to lead us to enter in more fully into the relationship that God wants us to have with Him, the relationship of a child to a father, a child who has become one because of having accepted Jesus Christ as Saviour. He is our Father which is in heaven, and yet he is our Father. And we could spend hours thinking over what that means. In fact, we should spend the rest of our lives....11... what it means. And11..... if we realize the importance that He is truly our Father,11..... which a Father has with his children, and 11¹..... to do for us as a father does for his children, but is anxious that we should grow as a father is anxious that his children should grow, and that we should develop as a father is anxious that his children should develop, and that we should rid ourselves of that which is harmful and evil as a father is anxious that his children should rid themselves of that which is harmful, that we should learn so to live that at every ...11¹.... of our lives we are conscious of our relationship to God as our Father, so that we are living in His presence. Let us pray without ceasing, and it doesn't mean go out on the corner here, or in a dark room somewhere, and just start in talking, talking, talking... 12..., he means be in that relationship to God which is exemplified in His Lord's Prayer, in which you realize His fatherhood in every instance of every day so fully that it is only natural to life up to Him the problems that come to you. It is only natural to discuss with Him your questions and your difficulties, because you know that He is your Father who is interested in you, and who wants you to turn ...12¹.... that are displeasing to Him, and know that it is for your good that you should do so. And in that that you should become more as He wants you to be, because you are His child whom He loves so much that He wants everything that is for your benefit. "Our Father which is in heaven." The prayer stops there if we pause and realize what it really means, it would be about as important as anything could possibly be.

But our Lord continues, "Hallowed by thy name." And it is really distressing to think how many thousands of people say it over, Hallowed by