

thy name." Well, what does this word, hallowed, mean? The word occurs comparatively seldom in the N. T. This particular form is translated twice hallowed, and twice sanctified. Sanctified is the real meaning of it. Hallowed is a synonym for it. Sanctified be thy name. It is a word used just of God alone. In I Thes. 5:23 the Apostle Paul says thus,end of record 2

Record 3

.....I think you might say it is an offset for the impression you might get, Our Father which is in heaven.....1..... His name purifies from all1 $\frac{1}{4}$ He wants us to be hallowed, He wants us to be sanctified, He wants us to1 $\frac{1}{2}$

"Thy kingdom come." Right at the beginning of the prayer God speaks of the kingdom, thy kingdom come1 $\frac{3}{4}$ your heavenly father knows what things you have need of before you ask Him, but the question is, what are the things which the mind and heart2....., and the Lord's prayer starts in with God's name, God's kingdom, God's will, and it ends, "For thine is the kingdom, and the power, and the glory." It starts with kingdom, it ends with kingdom.....2 $\frac{1}{4}$ It is not thinking of us, it is thinking of Him.2 $\frac{1}{2}$ Let His will be done on earth as it is in heaven..... Thy will be done in my heart.....3..... Thy will be done in the place where I live. Thy will be done in my family life. Thy will be done in the whole earth. God is stressing to us that He wants us to3 $\frac{1}{4}$in the coming of His kingdom.....3 $\frac{1}{2}$, but in the sense that his dominion becomes greater, he wants that to be the primary incentive, and purpose3 $\frac{3}{4}$thy/ kingdom come, thy will be done, on earth as it is in heaven.

"Give us this day our.....4.....the word occurs only twice.....4..... other case what it means here, because the other case is in Luke in the prayer. Give us this day our epi....4 $\frac{1}{4}$ Well, epi is upon ousia is the substance. The Vulgate has supersubstantia, and