

sympathetic, instead of critical toward them. There are factors in all others that we don't understand, and we can't know about them, and God doesn't want us to judge their character. He alone is the judge of character, but He does want us to judge when it comes to our practical relations, and our practical dealings....end of Record 1

Record 2

.....judge of their characters which is His sphere, and not ours. Dr. Harris last week read to us those words of Jehu the son of Hanani, as he rebuked Jehoshaphat. And those words are ~~not~~ words which I think would be good for everyone of us to apply to ourselves. Jehu the son of Hanani went out and said to Jehoshaphat, should'st thou help the ungodly and love them that hate the Lord. Therefore is wrath upon thee from before the Lord. If we love the ungodly, if we throw our ..1½... and our assistance with those that hate the Lord, we can expect wrath upon us from Him. Let us apply it to ourselves, and examine ourselves carefully, and see if we are worthy of the judgment of Jehu, the son of Hanani. But then he went on and he said, nevertheless, there are good things found in thee, and a little later we find that when ~~Jehoshaphat~~ Jehoshaphat was out there in the wilderness, and they wanted Elisha the prophet to speak, Elisha looked at Ahab, and he said to Ahab, he said, I wouldn't look at you. I wouldn't say anything to you. I ~~wouldn't~~ wouldn't have anything to do with ~~you~~ you, if it were not for the presence of Jehoshaphat. Jehoshaphat was a godly man, Ahab was a wicked, ungodly man. But Jehoshaphat ~~was~~ was an erring godly man, and to how great an extent it would be helpful to ~~the~~ God's kingdom for us to work with Jehoshaphat, and where it is necessary for us to draw a sharp line from Jehoshaphat, lest we be implicated in the evil results of his mistake, is something that he shall have to decide before the Lord, but we have no right before the Lord to make a judgment of Jehoshaphat as if ~~we~~ he were an unbeliever....3... Because Jehoshaphat was a man who did much good,3....., even though the evil results of Jehoshaphat's mistakes and errors in lining up with Ahab, brought misery upon the land of Judah which only a divine intervention prevented from