in the early days of my ministry. But he said, Now, I have a new truth. Now I see that these are all myths and legends, but they contribute to our character and so on. But, the leadership, the dynamic leadership comes from an evangelical background in the overwhelming majority of cases. Dr. QcCall said to me, he said, I have had ministers at this very conference come up to me and say, Oh, Dr. McCall, How do you get your wonderful dynamic? Why he said, We used to preach, and people liked our preaching, but since we have gotten this modernist truth out, why our preaching falls flat. It doesn't have any lift. It doesn't seem to influence people any more. Can you tell us what to do to give our preaching such a dynamic as your has? The gospel wins people, and modernism is a parasite that takes over what the gospel deals with, what the gospel wins, what the gospel xex raises up, and wwx molds to / its purposes, uses for its objectives and makes into leadership that can admance its ultimate policy of enslavement of souls. And so we are in a situation today where if you could draw a wall around, and do evangelistic work this side of the wall, and keep your converts from going X there, and to draw the wall around those fine churches in all the old denominations, which are preaching the # Word of God today, which have the pressure coming, coming, coming, upon them, which will eventually change them, if something drastin isn't dont, if you could do that, modernism would die out, in a short time. I have no doubt about that. But I know of no way to do it, at least no simply way. But it is something which requires careful thought and vigorous effort today.

I remember one year, 25 years ago I think it was, when I was living down here in Philadelphia, before I moved to Wilmington, I remember four churches in that one year, four churches in the Presbyterian church in the U.S.A. which had godly ministers who xp presented the gospel, and had a wonderful influence for Christ on the field, in which those four ministers died in that one year, and in that one year the modernistic machine succeeded in getting a modernist into every one of those four churches. And he came in and said how he agreed with the one who went before and all that,

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