

but he didn't preach on controversial subjects at all. And he came in and was friendly and took them over, and when he found a S.S. teacher here that taught the ~~old~~ old-fashioned gospel, he's a ~~man~~ cantankerous fellow, I've got to get rid of him, and he found another one over here, and one by one he got rid of a few individuals, and he got the churches back of him, and within two or three years there was no more gospel in that church. And I saw that happen with four large presbyterian churches in Philadelphia in one year 25 years ago. It is a wonderful thing to go out on the street corner and to will souls to the Lord, and the Lord~~y~~ wants us to do it, there is nothing more vital. But it is just as vital to think of the thousands of people in large modernist organizations who came in them because their ~~parents~~ parents came in~~th~~/ them when they were Christians~~s~~ organizations, and they don't know~~th~~ the difference. They don't understand what is wrong, but they are being led along, the children having no chance to hear the gospel, they are being led along in complete unbelief, and not only that, but being molded into an instrument to use to bring pressure in Washington and other places for the changing of our social life into a dictatorial system in which not only will they not have the gospel, but there will be no chance ~~for~~ for it to be given elsewhere, and that is the situation which we face today. It is the growth of a tyranny, a tyranny which is being advanced by those who do not believe in the gospel, but which is at the same time depriving thousands and thousands of Christian people of a chance to hear the gospel at all. And in that situation I do not believe that the Lord is satisfied if we get off into a corner somewhere, and preach the gospel in a true way to a little group of people, and let the rest of the world ~~go~~ go by. I think ~~xxxx~~ He is a thousand times better pleased with our doing that than with our not preaching the gospel, yes, but I think that He wants us to do more than that. I think He wants us to look at the situation to see Israel without a shepherd, no, with wrong shepherds, leading~~g~~ them astray, and He wants us to ~~ka~~ make a ~~positive~~ positive effort on this. I think He wants us to study two things. One, the means of