It is a fascinating study to see how, hundreds of years ahead of time, the Old Testament predicted the very place where Christ would be born, the miraculous nature of His birth, the place where He would begin His preaching, His wonderful work of healing, and above all, His death in order that those who would put their trust in Him might be saved.

Crucifizion was a Roman method of execution. David, who lived a thousand years before Christ, never saw or heard of crucifizion. Yet God enabled him, in the first two-thirds of the twenty-second Psalm, to predict with amazing accuracy, not only the details of crucifizion in general, but the very special details of the crucifizion of Christ. In the latter part of the Psalm he predicted its results, declaring that it would lead to rejoicing and praise in the very ends of the earth, and that multitudes in every land would turn to the Lord because of it.

In 1914 a prominent American was about to start for Holland. He told his minister that he was going to visit the Hague Tribunal, and in glowing terms he described the effectiveness of this splendid organization for the maintenance of world peace, and told of the wars that it had averted. He said, "Never again will the world see a great war."

The minister said, "That's not the way I read my Bible. It is true that