Chapel 1. (11 3/4) 5.

Think how small a thing he was asking. Just the tip of the finger, not to pour a bucket of water over him, not to give him a cup of water to drink, just the tip of his finger, just to cool his tongue. (11 3/4)

has been worth while. Just the touch of a cool finger on his tongue. But Abraham said, Son, remember that thou in thy lifetime received thy good things, and likewise Lazarus evil things, but now he is comforted, and thou art tournented. And beside all this, between us and you there is a great gulf fixed so that they which would pass from hence to you cannot, neither can they pass to us, that would come from thence. $(12\frac{1}{2})$ death and after death is the judgment. Now is the time to settle things. When death comes there is no further chance, there's a great gulf fixed you can't cross after that time.

Then he said, I pray thee therefore, father, that thou wouldest send him to my father; shouse, for I have five brethren, that he may testify to them, lest they also come into this place of torment. How one feels in the place of torment, to think of his friends up there, if only he could testify to them so they wouldn't come here. Well, how would you feel in a place of bliss if you know the Lord. There are those headed for the place of torment that you might not testify to here upon this earth. Those who humanly speaking might not be going to that place of torment if you brought them the message of salvation. How shall they hear without a preacher, and how many Christians spend their time arguing over dots on i's and crossing the t's and little think, that maybe (13 3/4)

that need to know ho

how to be saved.

Abraham said they have Moses and the prophets, let them hear them.

And he said, Nay, father Abraham, but if one went unto them from the dead,
they will repent. He said if they hear not Moses and the prophets, neither